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#### MINUTES OF A REGULAR CITY COUNCIL MEETING HELD APRIL 23, 1984

Mayor

#### PRESENT

Grant S. Nielson Neil Dutson Craig Greathouse Kjell Jenkins

Council Member Council Member Council Member Ruth Hansen Council Member

ABSENT

Don Dafoe

Council Member

OTHERS PRESENT

Jim Allan Dorothy Jeffery Warren Peterson Jean Smith Leah Kauwe Ken Kauwe John Ouick Jim Fletcher Glen Swalberg Ray Valdez Neil Forster Greg Cooper

City Manager City Recorder City Attorney Chamber of Commerce City Resident City Resident City Engineer KNAK Radio Station Chamber of Commerce City Building Inspector Public Works Superintendent

City Chief of Police

Mayor Nielson called the meeting to order at 7:02 p.m. and stated that notice of the time, place, and agenda of the meeting had been posted at the principal office of the governing body and had been provided to the Millard County Chronicle, the Millard Gazette, and the local radio station, KNAK, and to each member of the governing body by personal delivery of copies of the notice and agenda two (2) days prior to the meeting.

# MINUTES OF A REGULAR CITY COUNCIL MEETING HELD APRIL 9, 1984, AND APRIL 16,

Attorney Peterson requested that the minutes of the regular City Council meetings held April 9 and April 16 be tabled until such time as he has the opportunity to review them. Because he was out of the office Friday, April 20, 1984, he was unable to review the minutes. Council Member Neil Dutson MOVED the minutes of April 9 and 16 be tabled until such time as the City Attorney has time to review his copy of the minutes. This motion was SECONDED by Council Member Ruth Hansen and carried the unanimous affirmative vote of all Council Members present.

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## ACCOUNTS PAYABLE

City Recorder Dorothy Jeffery asked if there were any questions regarding the accounts payable, which were as follows:

BUSINESS	DEPT	ITEM PURCHASED	AMOUNT
CALLAGHAN & CO CATE EQUIP CHINA PLAZA COMMERCIAL BUS DAVID HENRIE DAY-TIMERS DELTA FIRE DELTA NO ELM DELTA SPORTS	JP Sewer Police Police Treas Fire Dept Parks & Rec Parks & Rec	Ut Code Books Update Pump/30' cable A Stat Banquet Room for Seminar Hand Held Radio Repair Physcl/Young/Lakey/Irwin Day Timer, Cover & Ship Fireman St. Convention Butcher Paper YAC Women's Volleyball Award	68.50 1,664.00 37.00 20.00 158.00 37.83 1,000.00 30.00 121.17
DEMCO DUWILL PUBLSH DUWILL PUBLSH	Library Water Sewer	Twin Roll Tape Dispenser Work Orders Work Orders Work Orders	48.54 19.83 19.83 19.83
DUWILL PUBLSH DUWILL PUBLSH DUWILL PUBLSH EAGLE CO GULF STATES	Streets Police Council Police Police	Business CArds Ord 84-73/PH Bus Zone Uniform Morris D. Ewell 2 Cuff Cases	236.90 100.60 430.75 32.94
HALES EXCAV INTERNAT CITY LOVELL INC MANIS LEAVITT	Water Admin Fire Dept City Hall	370 ft trenching (Chevron) Subscription Battery Cable & Labor Liability Renewal	125.80 - 45.00 40.35 1,654.00
MASTER MUFFLER MASTER MUFFLER MASTER MUFFLER MIL COUN RECDR	Police Police Police Council	Install Lights/Gun Rack Install Lights/Repair #11 Instl Lights/Gun Rack 8&9 2 Copies of Plat & Postg	87.10 201.09 81.80 1.50
MOTOROLA COMM MOTOROLA INC MOTOROLA INC MOTOROLA INC	Police Water Water Water	2 Sirens & Speakers Maxar 80 Mobile 55 w 1 pager with charger 1 mt 500 Hand Held	1,047.64 880.00 305.00 572.00
MUN FIN OFF MUN FIN OFF POLICE MRKMAN PRENTICE-HALL	Treasurer Treasurer Police	Books Gov Acctng & Fin Rpt 1 yr dues for K. Taylor	133.00 29.50 15.00 24.14
RIDING FORD RIDING FORD SCHOLZEN PROD	Police Sewer Sewer Water	Gentle Art of Interviing 2 Snatch Box Pulleys Battery/Engine Scope Ana PVC Piping	103.34 72.90 22.82
SCHOLZEN PROD SCHOLZEN PROD SERVICE DRUG SEVIER OFFICE	Water Water Police Treasurer	Barrels/Rings lid/Saddle Lead Wool Film Clips	374.01 46.25 20.65 3.96
SPARLING INST TRI HIGGINS WESTSIDE GRD UNIVERSAL BUS	Water Water Streets Water	Meters + Shipping Inventory Stock Road Base Materials Tapes	247.42 300.00 2,075.00 18.18

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UNIVERSAL BUS UNIVERSAL BUS UNIVERSAL BUS MANIS LEAVITT UTAH POWER	Recorder Recorder Water City Hall	Tapes/Batteries/Adaptor Batteries/Microcassette Batteries/Microcassette Airport Liability Airport Fire Department Sewer Pump Sewer Pump #2 Sewer Pump #3 Pump F D Station Sewer Pump Sewer Lift Street Lights Street Lights Tennis Court Tennis Court Tennis Court Tennis Court #2 Yard Pump House Sugar Factory Well Shop Well at 345 Exchange Yard Well Water Tank	57.19 292.48 292.48 1,187.00 127.48 1,041.32 390.60 131.55 212.59 83.51 68.68 85.62 8.33 314.63 914.63 914.63 8.40 8.40 8.08 191.45 89.32 499.70 781.28 174.17
		TOTAL	20,036.45

The Council questioned the \$2075.00 expenditure to West Side Grading for road base material used on 400 South Street. Councilman Neil Dutson reminded the Council that Superintendent Forster was scheduled to give his Department Quarterly Report later on in the meeting and suggested he be asked to explain this purchase in detail at that time. The other Council Members agreed.

There was a general discussion on some of the accounts payable after which Council Member Craig Greathouse MOVED to approve the accounts payable as they were listed, including Attorney Warren Peterson's bill for the month of April, in the amount of \$3115.73. Council Member Neil Dutson SECONDED the motion, which carried in the unanimous affirmative vote of all Council members present.

## BUSINESS FROM PREVIOUS MEETINGS

#### CHAMBER OF COMMERCE DISCUSSION REGARDING DELTA CITY CLEAN-UP CAMPAIGN

Mayor Nielson recognized Jean Smith, Executive Secretary for the Delta Chamber of Commerce, and asked her to report on the preparation for the Clean-up Campaign.

Ms. Smith stated the date set for the project is the 4th and 5th and the 11th and 12th of May. On both Fridays, the 4th and 11th, they will request the City residents place their garbage on the curb in front of their homes.

Mr. Westwood has volunteered his garbage truck and driver to help with the clean-up. On both Saturdays the 5th and 12th, the City trucks and crew and Mr. Westwood's truck will be available to pick up the trash from the curb. The actual pick up routes have not yet been established.

Ms. Smith further stated she has block captains for all of Main Street to help clean up that area. Just off of Main Street on both sides, the area will be in two block sections, with a captain for each section. There will be fliers distributed with the do's and don'ts for the campaign; i.e., the crews cannot pick up 50 gallon drums full of rocks, etc.

Ms. Smith stated she will be meeting with Jim Allan and Neil Forster to schedule the routes for the trucks. There has been a request for a street sweeper, but available of a sweeper has not been confirmed. Mr. Allan will follow through on this matter.

Nel Callister, Director of the Senior Citizens Program, will obtain a list of Senior Citizens who are unable to maintain their yards and Mr. Martin Ludwig will work with the Scouts in the area to clean those yards for the Senior Citizens.

Bryce Ashby has volunteered the Delta Fire Department to do controlled burns on yards where needed. Mayor Nielson thanked Ms. Smith for her cooperation in chairing the Clean-up and for her interest in the community.

### EVALUATION OF CITY MANAGER

Mayor Nielson stated the Council had evaluated City Manager Jim Allan in a closed session held April 16, 1984. It was the opinion of the Council that Mr. Allan's performance was very good.

A copy of Resolution No. 83-99, which is the resolution outlining the terms agreed on for Mr. Allan's employment, was included in the Council's packet for their review.

Mayor Nielson then recommended a step increase for Mr. Allan from 27B to 27C, but not place him on permanent status until such time that he has relocated in the Delta area.

Council Member Craig Greathouse  $\underline{\text{MOVED}}$  to increase Jim Allan's salary from 27B to 27C, to be retroactive to  $\overline{\text{April}}$  17, 1984, and that Mr. Allan will be placed on permanent status when he has relocated in the Delta area. He also stated that the Council is very pleased with Mr. Allan's performance for Delta City. The motion was  $\underline{\text{SECONDED}}$  by Council Member Neil Dutson.

City Manager Jim Allan pointed out the \$51 per month increase represents a 2.55% increase. He said the procedure has been that adjustments are made on July 1 of each year on all employees wages based on CPI (Consumer Price Index), which would be a 4% or 5% increase on July 1, 1984. He said there is a need to consider the employees' side, that is the retirement benefits,

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which are paid for by the City as a benefit, will be reduced this year by 4%. If a wage increase of 5% is given, the Council will be granting a 1% increase to the employees.

Attorney Peterson asked the Mayor, "When you are speaking of 'the fiscal year coming up and you have a certain range of employees to deal with', are you speaking of just a cost of living increase?" The Mayor stated "No", that he felt some of the employees were performing very well and shoul dbe considered for a merit increase as well as a CPI increase. The Mayor then reminded the Council that Mr. Allan's pay did not include some of the benefits that some of the other employees receive.

Council Member Craig Greathouse said, "If an employee is performing very well, he should receive a merit increase." Mr. Allan then asked if the Council wanted the July increase in wages to be based on the CPI across the board, or to consider merit increases for anyone below the department head, or to include the department heads as well.

The Mayor suggested the Council review this matter for a week before any Council decision is made, after which he called for a vote on the above motion, which received the unanimous affirmative vote of all Council Members present.

### PUBLIC WORKS SUPERINTENDENT NEIL FORSTER DEPARTMENT QUARTERLY REPORT

Mr. Neil Forster told the Council he understood there was a question regarding some of the material he has used on the roads. Council Member Neil Dutson asked the following questions:

- 1. What is the cost of the material?
- What was the material purchased in the amount of \$2075 they had approved as part of tonight's accounts payable?

Mr. Forster explained there are three different types of material included in that account, all based at \$4.15 per ton. Not all of this material was used on 400 South as stated in the accounts payable summary. He used:

- 1. Approximately 340 ton of pit run that the crew had hauled in from Fondd Henrie's pit.
- 2. 80 ton of screened, crushed rock; 1½ inch size.
- 3. 200 ton of  $1\frac{1}{2}$ inch minus road base that had some binder in it and a four inch base coat placed over that.
- 4. The rest of the material was stock piled in the yard to be used elsewhere.

Council Member Dutson asked, "Are we getting the material that is most effective?" Mr. Forster stated at this point in time he is on a trial basis with the  $1\frac{1}{2}$  inch minus road base. He wants to study this material for a time because it has some binding materials as well as some rock in it.

Following further discussion of the material Mr. Forster is using for road repair, he explained his plans for repairing the streets.

Mr. Forster stated he is using the manpower he has and the material the City can afford and doing the best he can with the limited funds he has available.

City Council Member Craig Greathouse then asked how the work for the City crew is scheduled. Mr. Forster explained that during this time of year there are many water and sewer problems. Prior to this month, the work schedules were made up for two to three weeks at a time. Mayor Nielson asked Mr. Forster if he has anyone in mind for a water master for the irrigation department. Mr. Forster stated he has been addressing the possibility of utilizing a man for water master and building maintenance for the new building, thus utilizing a full-time position. The Mayor then thanked Neil for his attendance at the City Council meeting and the information he had presented to the Council.

## CITY CHIEF OF POLICE GREG COOPER: QUARTERLY REPORT

Chief Cooper reviewed with the Council some of the goals he had presented previously and explained the status of those goals. They are:

1. Acquire sufficient manpower to maximize public and officer's safety.

Chief Cooper explained the department constantly monitors and maintains work load, officer available control time and the type of calls received. Right now there is sufficient manpower to handle the work load.

2. To equip and train each of the officers to maximize personal safety and render a thorough and professional service to the community.

The schools attended by some of the officers are:

Officer Roger Young, evidence and crime scene technician, has attended beginning and advanced finger printing school.

Officer Morris Burton, traffic specialist and child crime prevention specialist, has attended advanced DUI school and sexual exploitation school. Officer Burton has also worked with the McGruff program, which has been very successful in our schools. He will continue this program until this school year is over.

Sergeant Ralph Stoneking has attended first line supervision school.

Sergeant Kim Taylor is scheduled to attend the same school in May.

Officer Bruce Irwin has completed the Police Academy, certifying him as a Category I Peace Officer.

Carol Parr, who is the Secretary for the Department, Sergeant Taylor and Officer Young have attended a Rape Crisis Seminar.

Officer Dolph Hansen is presently attending the Police Academy Waiver School.

Chief Cooper stated he feels the department has attended some very worthwhile training seminars and schools that will be of benefit to the entire community and thus has helped his department to become more professional.

3. To engage in Citizen's Programs.

Chief Cooper explained the Neighbor Watch and the needs of the Senior Citizens and how they have worked with this particular program.

4. Public Safety.

Chief Cooper stated he hopes to have that program completed by the end of the month.

5. Juvenile Program: The department has had the opportunity to teach an inservice lesson to the high school instructors and teachers on drugs and child abuse.

Chief Cooper also stated that they had just received a grant from Sears Roebuck and Company to sponsor the Officer Safety Program through the elementary schools.

Following Chief Cooper's presentation, there was a general discussion regarding the present size and maintenance of the department and also future plans. Mayor Nielson then thanked Chief Cooper for his presentation and attendance at the City Council meeting.

## CITY BUILDING INSPECTOR RAY VALDEZ: DEPARTMENT QUARTERLY REPORT

Mr. Valdez presented the following information on the status of the new City Building:

- 1. the ceramic tile is finished in both restrooms,
- 2. painters will complete painting in office area by Wednesday, April 25,
- 3. window vents will be installed Monday and Tuesday, April 23rd adn 24th,
- 4. Monday, April 30th, the ceiling "T" Grid will be installed,
- 5. tile in library and City Council room will be completed Tuesday, May 1st.
- 6. move in date is expected to be June 1st;
- 7. paving will be done on June 3rd; and
- 8. this project had been delayed 30 days because of bad weather.

Following a brief discussion of the status of the City Building, Mr. Valdez presented the following additional building projects in the area:

- An office complex being changed to a Hermies Fast Foods Store;
- 2. The new Hospital is on schedule;

New single dwelling projections, May-6, June-10, July-10;

Two new garages;

5. An addition to the Pizza Hours;

6. Projections for last quarter were 20 dwellings, those completed are 16.

Following a brief discussion of Mr. Valdez's presentation, Mayor Nielson thanked him for his attendance at the Council meeting and for his report.

# CITY MANAGER JIM ALLAN: AUTHORIZATION FOR PARTIAL PAYMENT OF FURNITURE FOR NEW CITY BUILDING

City Manager Jim Allan explained that when the City entered the original agreement with Magna Furniture, Magna requested a partial payment of \$25,000 be paid up front because of the size of the project. A request was made 2 weeks ago to Intermountain Power Agency for their portion of the cost of the furniture, which is approximately \$42,000. Mr. Allan stated he had spoken to Al Pitzer, from IPA, and was informed the check had been prepared today and would be mailed. The money should be received by Delta later this week.

Following a brief discussion of the furniture, Council Member Kjell Jenkins  $\frac{\text{MOVED}}{\text{Magna}}$  to authorize City Manager Jim Allan to pay the \$25,000 requested by  $\frac{\text{Magna}}{\text{Magna}}$  Furniture, with the balance of the bill to be paid upon receipt and installation of the furniture. This motion was  $\frac{\text{SECONDED}}{\text{Notion}}$  by Council Member Ruth Hansen. The motion carried unanimously.

Mr. Allan then explained that due to the delay in the completion of the Delta City Building, he had changed the delivery date of the furniture to May 31.

# FIRE CHIEF BRYCE ASHBY: AUTHORIZATION FOR PURCHASING FIRE PROTECTION TROUSERS FOR THE FIRE DEPARTMENT

Jim Allan explained Bryce Ashby was uanble to attend the meeting and had asked him to present the item to the Council. He then stated there are 25 members in the Fire Department. His request was for authorization to purchase fire protection trousers for those 25 firemen. The cost of these trousers would be approximately \$1500.

Council Member Craig Greathouse made a  $\underline{\text{MOTION}}$  to authorize Bryce Ashby to purchase the 25 pair of fire protection trousers for the Fire Department. The motion was  $\underline{\text{SECONDED}}$  by Council Member Kjell Jenkins, and the motion received the unanimous affirmative vote of all Council members present.

#### OTHER BUSINESS

City Engineer John Quick asked for the Council's opinion regarding the proposed project of installing curb and gutter and sidewalk on the North side of Main Street from 3rd East up to 5th East. This project is to be financed by the Utah Department of Transportation.

Following a very lengthy discussion of the proposed project, the Council authorized Jim Allan to send an application requesting funds for the above

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mentioned project to Robert Rowley in District 5 of the Utah Department of Transportation, also to determine the agreements made on the project with Leland Roper, who was Mayor of the City at the time, and the adjacent property owners, as well as a representative from the Department of Transportation. Mr. Allan will report back to the Council on this matter.

Mayor Nielson then asked if there were any other items to be discussed. There being none, Council Member Neil Dutson  $\underline{\text{MOVED}}$  to adjourn the meeting. This motion was  $\underline{\text{SECONDED}}$  by Council Member Craig Greathouse and received the unanimous affirmative vote of all Council members present. The meeting adjourned at 9:40 p.m.

Mayor Grant S. Nielson

City/Recorder/Doyothy/Jeffery

#### MINUTES OF A PUBLIC HEARING HELD APRIL 30, 1984

### **PRESENT**

Grant S. Nielson Mayor

Don Dafoe Council Member Ruth Hansen Council Member

ABSENT

Neil Dutson Council Member Craig Greathouse Council Member Kjell Jenkins Council Member

OTHERS PRESENT

Jim Allan City Manager
Dorothy Jeffery City Recorder
Gary Tomsic Boettcher & Company
Kim Young Bob Pendray Developer
Gayle Bunker City Resident

Mayor Nielson called the meeting to order at 7:30 p.m. and stated that notice of the time, place and agenda of the meeting had been posted at the governing body principal office. Notice had also been provided to the Millard County Chronicle, the Millard County Gazette, and the local radio station, KNAK, as well as to each member of the governing body by personal